

**THE SONS OF THE AMERICAN LEGION**

**CERTIFICATION OF SQUADRON OFFICERS FOR 2020/2021**

Elected/Appointed at a meeting of Squadron \_\_\_\_\_, convened at  
\_\_\_\_\_, Arkansas; on \_\_\_\_\_, 20\_\_

**COMMANDER:** \_\_\_\_\_ Phone (    ) \_\_\_\_\_

Address: \_\_\_\_\_

**1<sup>ST</sup> VICE-COMMANDER:** \_\_\_\_\_ Phone (    ) \_\_\_\_\_

Address: \_\_\_\_\_

**2<sup>ND</sup> VICE-COMMANDER:** \_\_\_\_\_ Phone (    ) \_\_\_\_\_

Address: \_\_\_\_\_

**ADJUTANT:** \_\_\_\_\_ Phone (    ) \_\_\_\_\_

Address: \_\_\_\_\_

**FINANCE OFFICER:** \_\_\_\_\_ Phone (    ) \_\_\_\_\_

Address: \_\_\_\_\_

**CHAPLAIN:** \_\_\_\_\_ Phone (    ) \_\_\_\_\_

Address: \_\_\_\_\_

**SGT-AT-ARMS:** \_\_\_\_\_ Phone (    ) \_\_\_\_\_

Address: \_\_\_\_\_

**HISTORIAN:** \_\_\_\_\_ Phone (    ) \_\_\_\_\_

Address: \_\_\_\_\_

**SQUADRON ADVISOR:** \_\_\_\_\_ Phone (    ) \_\_\_\_\_

Address: \_\_\_\_\_

**SQUADRON MEETINGS:** Date: \_\_\_\_\_ Place: \_\_\_\_\_

Mail to: The American Legion, Department of Arkansas, P.O. Box 3280, Little Rock, AR 72203